

# ***ENVIRONMENTAL & ENERGY***

## ***AWARD***



***Prepared by:  
Environmental Program Branch  
Environmental Management Systems  
National Aeronautics and Space Administration***

# ENVIRONMENTAL & ENERGY AWARD

## NOMINATION FORM

The Environmental Program Branch has developed an award given biannually in recognition of an individual, team, small or large organization that have contributed to the successful operations of preserving our environment, conserving our energy, and reserving our natural resources while reaching for the stars. The award is also in honor of demonstrating exceptional performance in making a unique contribution to the environmental and energy awareness program and enhancing substantial savings. A certificate, along with a patch that has been flown aboard a Shuttle Space Mission, will be awarded. The Environmental & Energy Award Board will evaluate all nominations.

### Categories: (Please check all applicable boxes)

- |   |   |
|---|---|
| <input type="checkbox"/> Affirmative Procurement            | <input type="checkbox"/> Historic/Archaeological Preservation   |
| <input type="checkbox"/> Education, Outreach, and Awareness | <input type="checkbox"/> Natural Resources/Habitat Conservation |
| <input type="checkbox"/> Energy Conservation                | <input type="checkbox"/> Recycling                              |
| <input type="checkbox"/> Environmental and Energy Leader    | <input type="checkbox"/> Waste Prevention                       |
| <input type="checkbox"/> Hazardous Waste                    | <input type="checkbox"/> Water Conservation                     |

### Award Type (choose one):

- Individual  Team

**Project Name:**

**Company Name:**

**Nominee Information: (For a group, please attach a separate sheet of paper listing all of the below information for each member.)**

Name:  
Company Name:  
Title/Position:  
Address/Mail Code:  
Phone/Fax Number:  
Email:

### **Nominator Information:**

Name:  
Company Name:  
Title/Position:  
Address/Mail Code:  
Phone/Fax Number:  
Email:

**Justification:** Please summarize your justification, highlighting the significance of the achievement on one sheet of 8-1/2 x 10" paper, attached to the Nomination Form.

**Citation:** Please summarize the award in one or two sentences for certificate purposes.

**Supervisor's Signature/Approval:** \_\_\_\_\_

# **INSTRUCTIONS**

**Per Executive Order (EO) 13138, Section 403b**, the Environmental Program Branch has developed an awards program to recognize Government and contractor industries that have contributed to the successful operations of preserving our environment, conserving our energy, and reserving our natural resources while reaching for the stars.

## **The Categories are:**

**Affirmative Procurement** - This category recognizes the most effective and innovative programs implemented for the purchase and use of products containing recovered materials at a Federal site, facility, or operation.

**Education, Outreach, and Awareness** – This category recognizes individuals who have implemented outreach programs/projects or educational efforts designed to promote the goals and objectives of environmental and energy awareness.

**Energy Conservation** - This category recognizes employees who have reduced unnecessary energy use, improved and/or adopted best management practices to ensure high, energy efficiency performance at the Center.

**Environmental and Energy Leader** – This category recognizes employees who exemplifies commitment to KSC's Environmental and Energy Program through career accomplishments, professional and personal leadership, sharing experiences with others, and making a significant contribution in environmental and energy leadership.

**Hazardous Waste** - This category recognizes those employees that protect the health and safety of the public and provide for the environmentally safe management of liquid and solid waste.

**Historic/Archaeological Preservation** – This category recognizes those employees who seek to achieve the preservation and enhancement of objects deemed to be of historical, architectural, or archaeological significance.

**Natural Resources/Habitat Conservation** – This category recognizes individuals who have found ways to reduce impact to or enhance the natural environment of KSC.

**Recycling** - This category recognizes individuals who have demonstrated outstanding activities, including outreach, collection, separation and processing by which, products or other materials are recovered from the waste stream.

**Waste Prevention** - This category recognizes individuals who have demonstrated source reduction practices related to the generation of solid non-hazardous wastes or hazardous wastes or pollution through any change in the design, manufacturing, or use of materials or products; and/or the amount of toxicity in waste materials before recycling, treatment or disposal.

**Water Conservation** - This category recognizes individuals who have implemented programs or projects that reduce water usage, that promote the reuse of wastewater streams, or that provide for the beneficial recycling of wastewater. This category also includes the implementation of beneficial landscaping practices.

## **Criteria:**

- Improved operating Efficiency.
- Developed an environmental or energy solution through innovative technology.
- Implemented a life cycle cost to reduce maintenance cost.
- Demonstrated cost savings.
- Demonstrated an effective Design for the Environmental Process.
- Implemented an appropriate environmental management system (EMS).
- Recognition of outstanding contributions by a customer.

## **Please remember these 4 points when submitting your nomination package:**

1. Only nominations that have completed the registration form and signed by their immediate supervisor will be eligible to participate.

2. Include a total of no more than two 8.5 x 11 sheets of paper (4 sides).

3. Describe positive changes made by the individual or team and provide reasonable supporting documentation, if desired.

Additional documentation in excess of the two-page limit, that you believe may support your nomination, may be included but will not necessarily be considered by the judges.

4. Check with your organization to determine if you have to submit the nomination package through them or if there are any internal requirements or deadlines to be met. Mail 5 complete hard copies of your nomination package to TA-C3 by announced closing due dates.

\* Note: Please use recycled paper containing at least 30 percent post-consumer material and duplex printing, when possible.